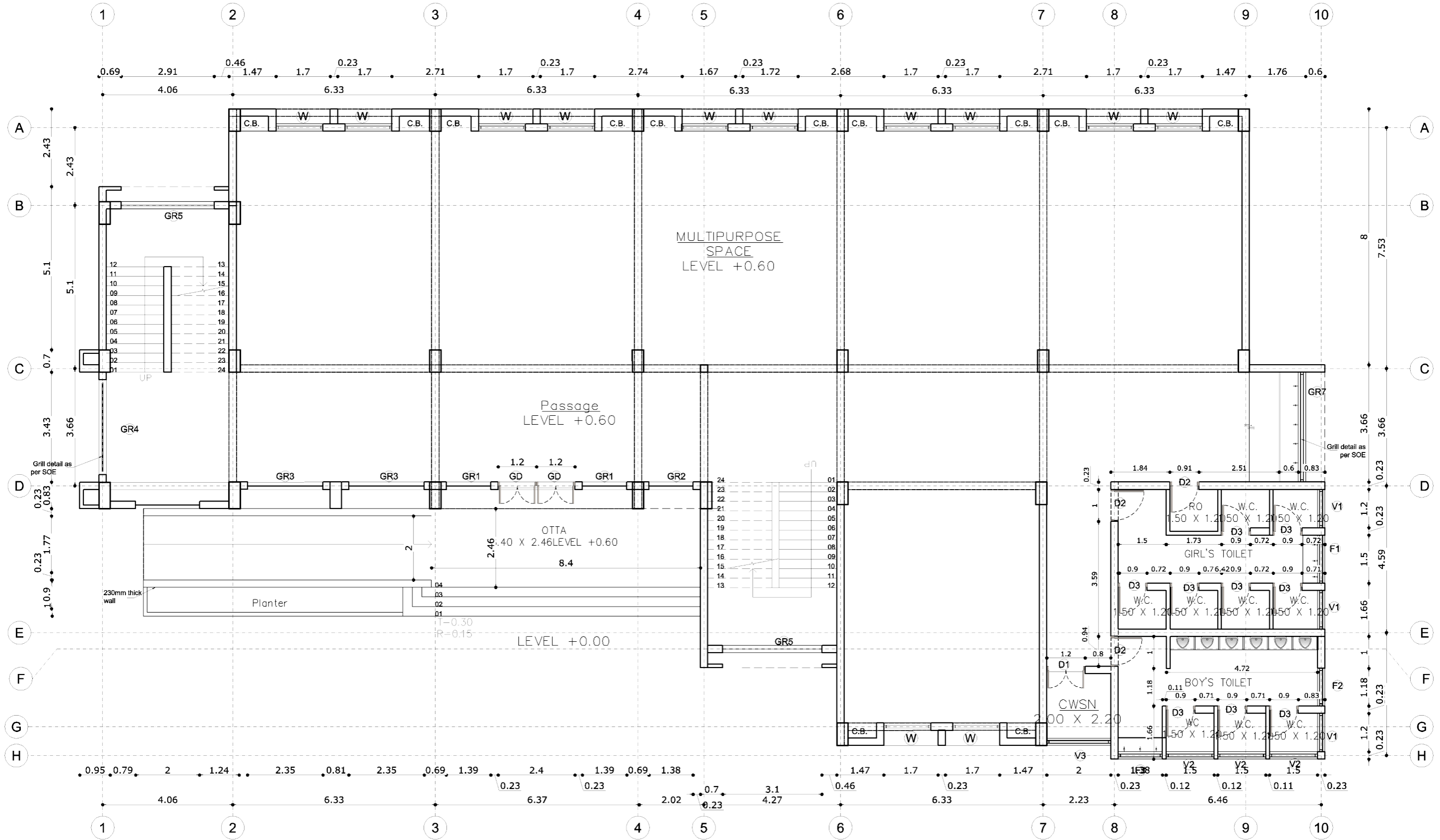


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GROUND FLOOR PLAN  
AREA 607.36 SQM  
DIMENSIONS IN METERS

**SAMAGRA SHIKSHA**  
GOVERNMENT OF GUJARAT, GANDHINAGAR  
Vidhya Samiksha Kendra, Sector 19,  
Gandhinagar - 382021. Gujarat.

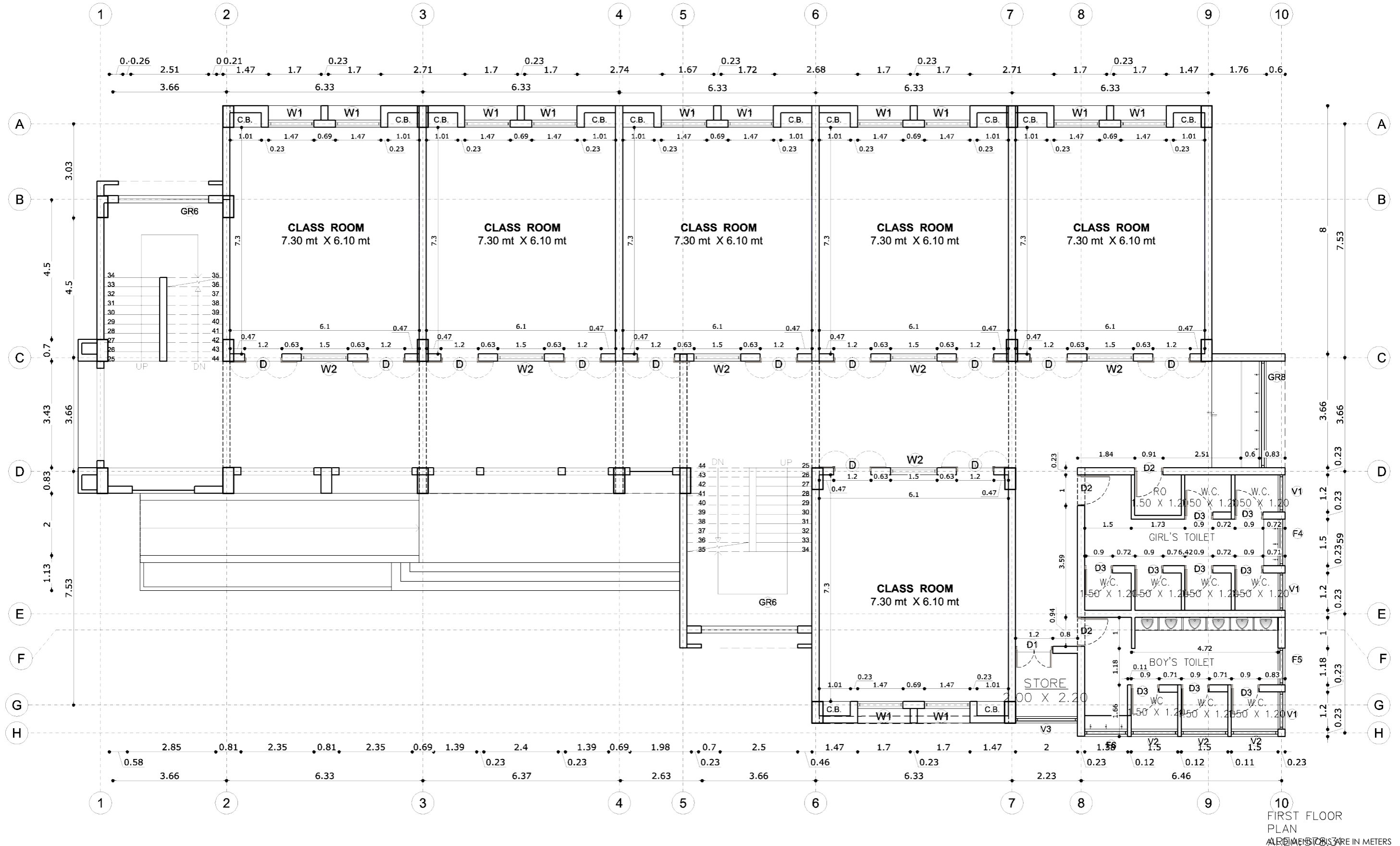
NOTES:-

1. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED.
2. OBTAIN APPROVAL FROM THE LOCAL SANCTIONING AND FIRE AUTHORITY BEFORE COMMENCING THE EXECUTION OF THIS BUILDING.
3. THE PLINTH LEVEL IS BASED ON THE HIGHEST ROAD LEVEL.
4. IN CASE OF ANY DISCREPANCY IN ARCHITECTURAL DRGS. CONTACT ARCHITECTURAL BRANCH.

5. DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT STRUCTURAL, ELECTRICAL, PLUMBING DRAWINGS.
6. ADEQUATE PROVISIONS FOR FIRE SAFETY AND THE INSTALLATION OF ALL NECESSARY EQUIPMENT MUST BE PROVIDED.
7. CONTRACTOR SHALL VERIFY SITE CONDITION AND DIMENSIONS BEFORE EXECUTION.
8. REFER THE LATEST REVISED DRAWING.

				TITLE: SOE 24 CLASS ROOM GANPATI FATSAT (G+4)				NORTH		
				DRAWING TITLE: GROUND FLOOR PLAN_WORKING						
				DRAWN: SNEHA	CHECKED: ASS. ARCHITECT	APPROVED ASPE	APPROVED SPE		SHEET NO.	
A	description	by	xx/xx/xx	DRAWING NO: SS/SOE/WORKING/GF/01				DATE: 09/06/2026	SCALE: NTS	R
REV:	DESCRIPTION:	BY:	DATE:							

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FIRST FLOOR  
PLAN  
ALL DIMENSIONS ARE IN METERS  
SQM

**SAMAGRA SHIKSHA**  
GOVERNMENT OF GUJARAT, GANDHINAGAR  
Vidhya Samiksha Kendra, Sector 19,  
Gandhinagar - 382021. Gujarat.

NOTES:-

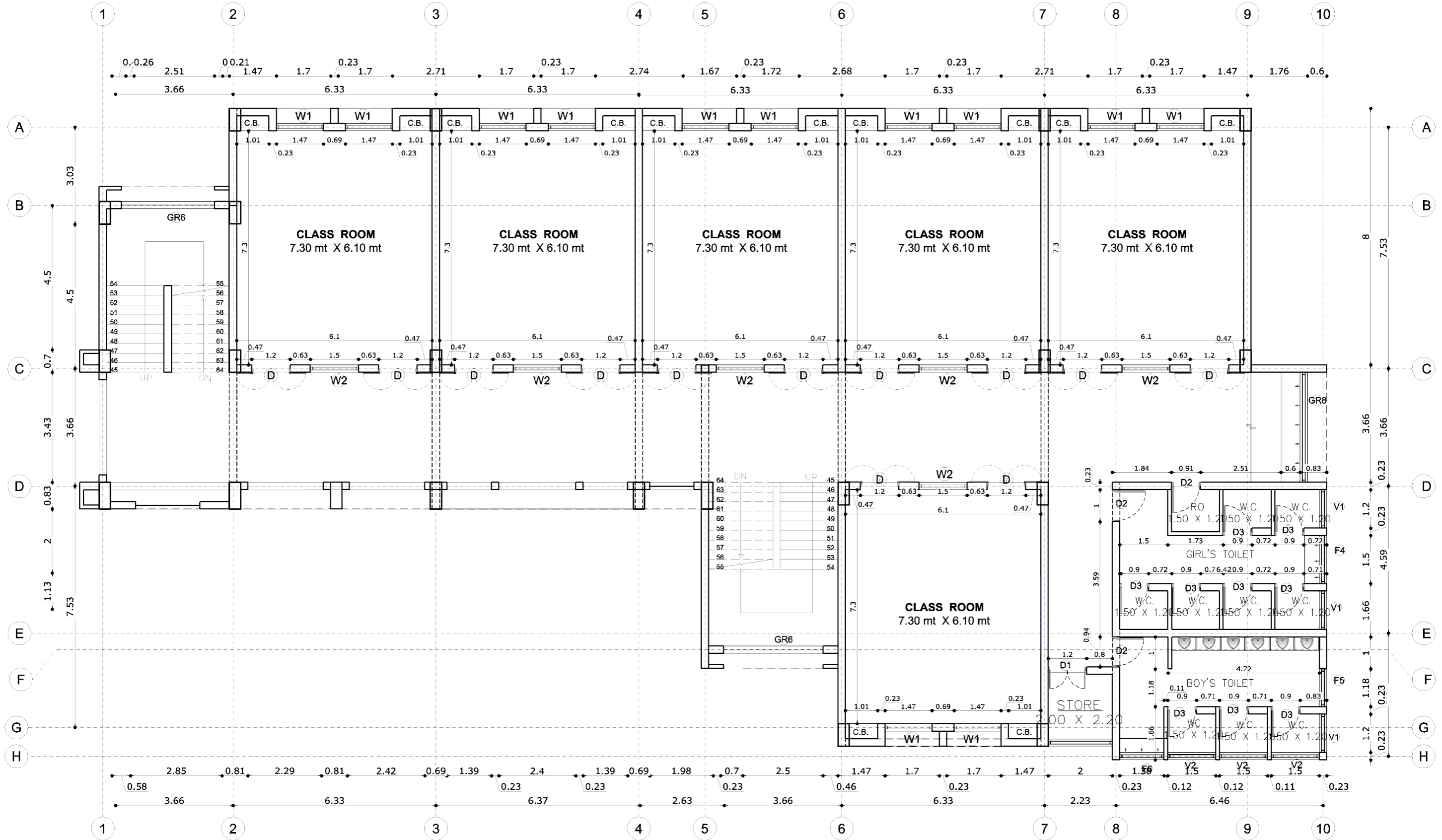
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8. REFER THE LATEST REVISED DRAWING.

A	description	by	xx/xx/xx
REV:	DESCRIPTION:	BY:	DATE:

TITLE: SOE 24 CLASS ROOM GANPATI FATSAT (G+4)				NORTH
DRAWING TITLE: FIRST FLOOR PLAN_WORKING				
DRAWN: SNEHA	CHECKED: ASS. ARCHITECT	APPROVED ASPE	APPROVED SPE	SHEET NO.
DRAWING NO: SS/SOE/WORKING/FF/02			DATE: 09/06/2026	R
			SCALE: NTS	

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FIRST FLOOR  
PLAN  
ALL DIMENSIONS ARE IN METERS  
SQM

**SAMAGRA SHIKSHA**  
GOVERNMENT OF GUJARAT, GANDHINAGAR  
Vidhya Samiksha Kendra, Sector 19,  
Gandhinagar - 382021. Gujarat.

NOTES:-

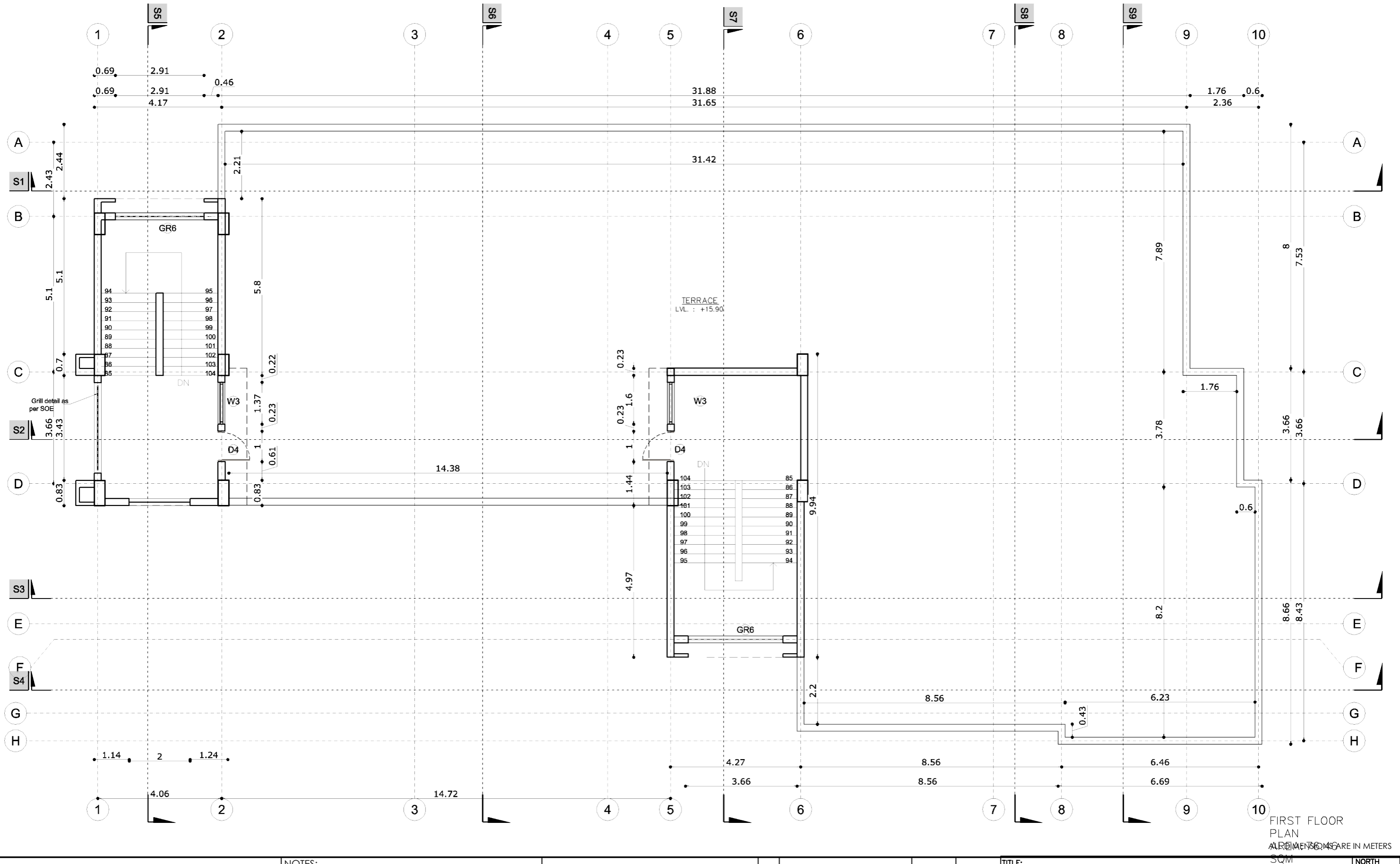
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8. REFER THE LATEST REVISED DRAWING.

A	description	by	xx/xx/xx
REV:	DESCRIPTION:	BY:	DATE:

TITLE: SOE 24 CLASS ROOM GANPATI FATSAT (G+4)				NORTH
DRAWING TITLE: SECOND THIRD FOURTH FLOOR PLAN_WORKING				
DRAWN: SNEHA	CHECKED: ASS. ARCHITECT	APPROVED ASPE	APPROVED SPE	SHEET NO.
DRAWING NO: SS/SOE/WORKING/SF TF FF/03			DATE: 09/06/2026	R
			SCALE: NTS	

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**SAMAGRA SHIKSHA**  
GOVERNMENT OF GUJARAT, GANDHINAGAR  
Vidhya Samiksha Kendra, Sector 19,  
Gandhinagar - 382021. Gujarat.

NOTES:-

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8. REFER THE LATEST REVISED DRAWING.

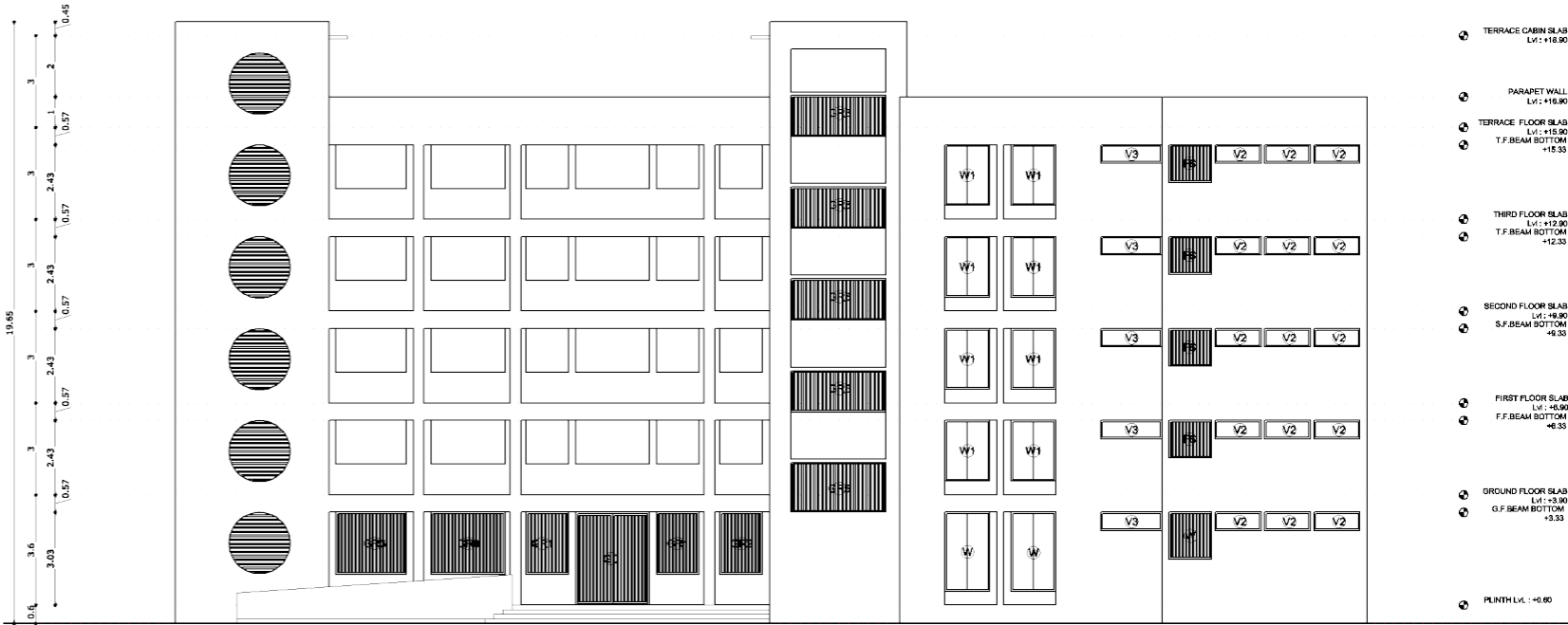
REV:	DESCRIPTION:	BY:	DATE:
A	description	by	xx/xx/xx

TITLE: SOE 24 CLASS ROOM GANPATI FATSAT (G+4)				NORTH	
DRAWING TITLE: TERRACE FLOOR PLAN_WORKING					
DRAWN: SNEHA	CHECKED: ASS. ARCHITECT	APPROVED ASPE	APPROVED SPE		SHEET NO.
DRAWING NO: SS/SOE/WORKING/TFF/04			DATE: 09/06/2026	SCALE: NTS	R

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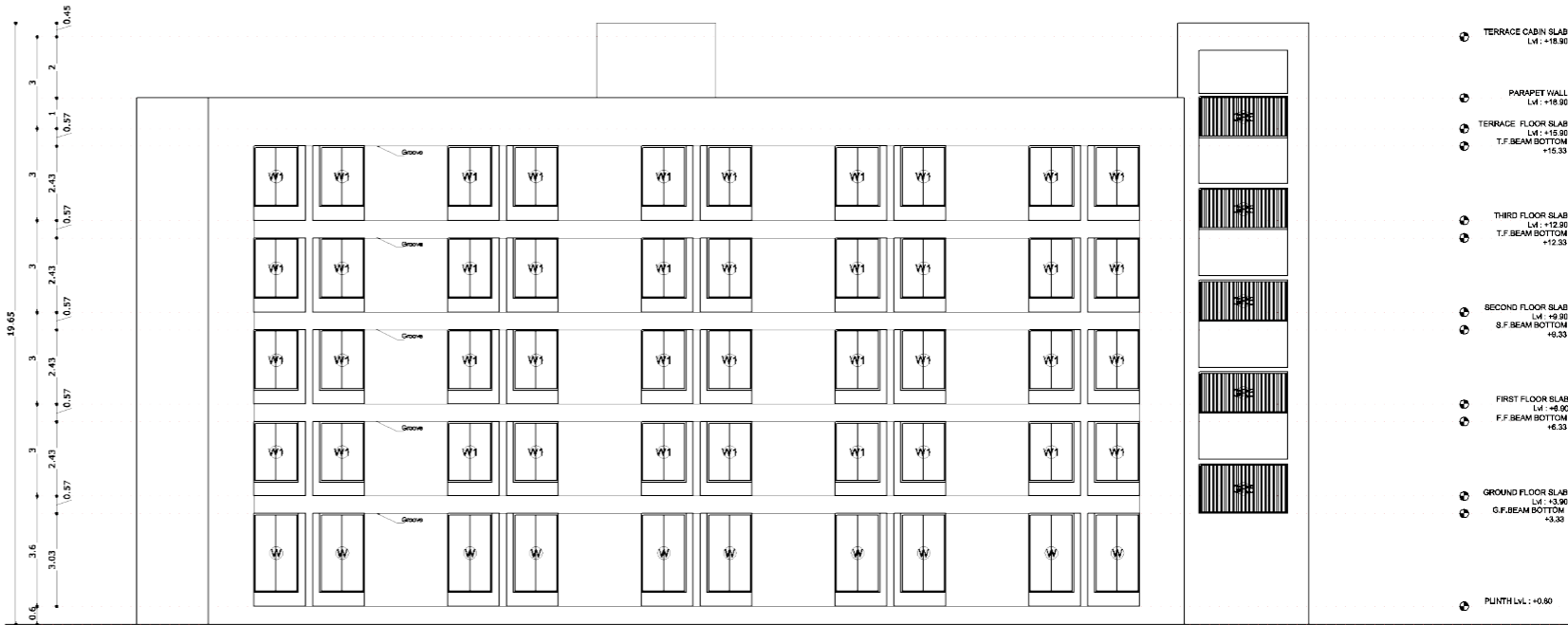
LEFT SIDE ELEVATION



FRONT ELEVATION



RIGHT SIDE ELEVATION

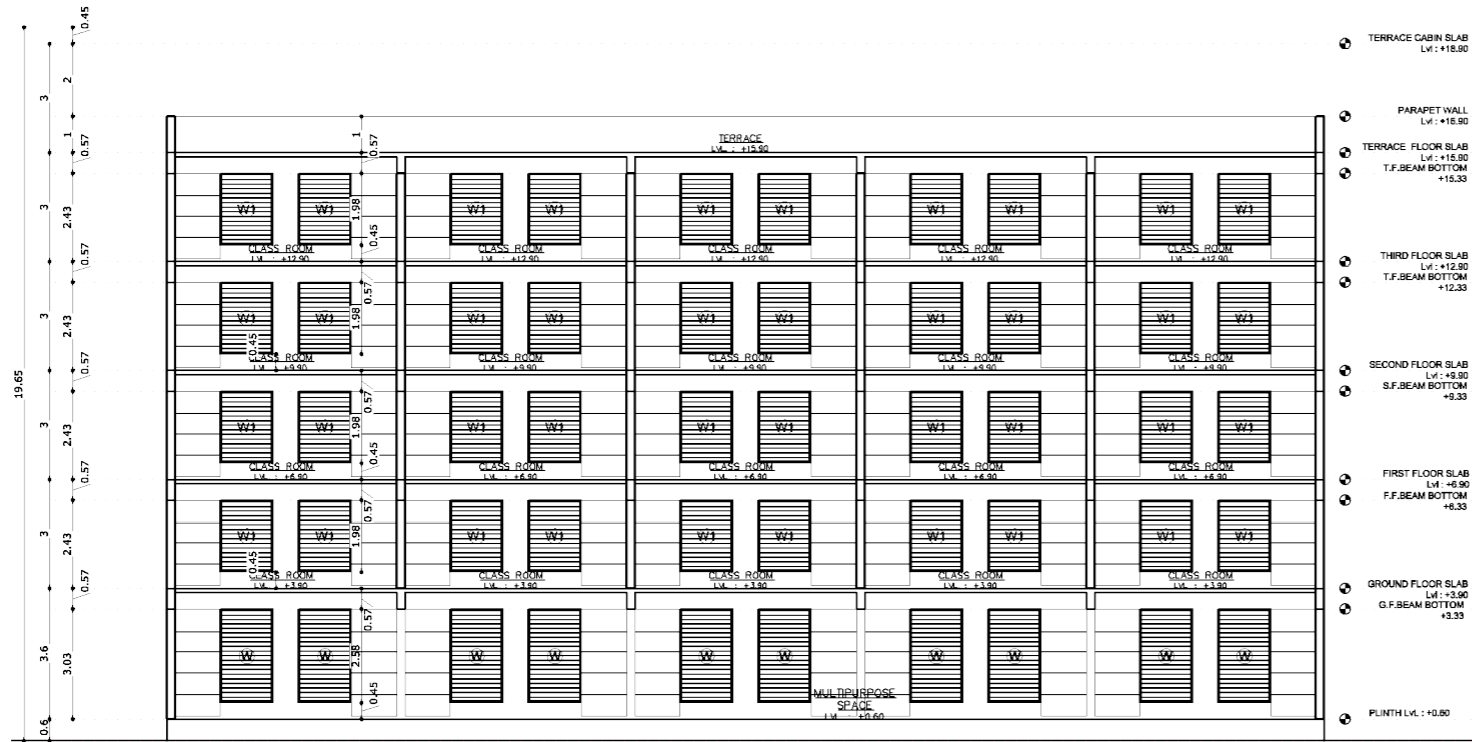


REAR SIDE ELEVATION

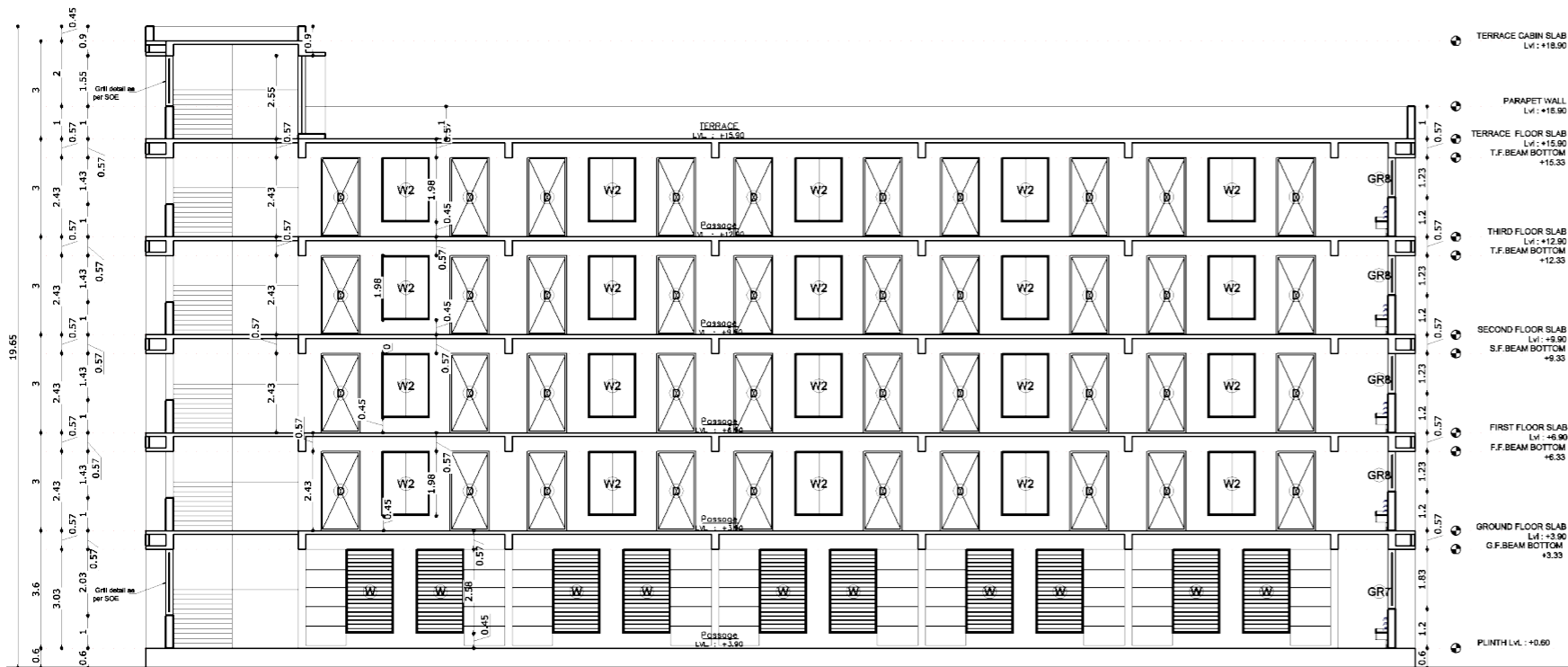
ALL DIMENSIONS ARE IN METERS

<div>SAMAGRA SHIKSHA</div> <div>GOVERNMENT OF GUJARAT,GANDHINAGAR</div> <div>Vidhya Samiksha Kendra,Sector 19,</div> <div>Gandhinagar - 382021. Gujarat.</div>	NOTES:-  1. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED. 2.OBTAIN APPROVAL FROM THE LOCAL SANCTIONING AND FIRE AUTHORITY BEFORE COMMENCING THE EXECUTION OF THIS BUILDING. 3.THE PLINTH LEVEL IS BASED ON THE HIGHEST ROAD LEVEL. 4.IN CASE OF ANY DISCREPANCY IN ARCHITECTURAL DRGS. CONTACT ARCHITECTURAL BRANCH.	5. DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT STRUCTURAL, ELECTRICAL, PLUMBING DRAWINGS. 6.ADEQUATE PROVISIONS FOR FIRE SAFETY AND THE INSTALLATION OF ALL NECESSARY EQUIPMENT MUST BE PROVIDED. 7. CONTRACTOR SHALL VERIFY SITE CONDITION AND DIMENSIONS BEFORE EXECUTION. 8. REFER THE LATEST REVISED DRAWING.					TITLE: SOE 24 CLASS ROOM GANPATI FATSAT (G+4)				NORTH		
							DRAWING TITLE: ELEVATIONS						
							DRAWN: SNEHA	CHECKED: ASS. ARCHITECT	APPROVED ASPE	APPROVED SPE		SHEET NO.  R	
			A	description	by	xx/xx/xx	DRAWING NO: SS/SOE/WORKING/ELEVATIONS/06				DATE: 09/06/2026		SCALE: NTS
			REV:	DESCRIPTION:	BY:	DATE:							

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SECTION 1-1



SECTION 2-2

ALL DIMENSIONS ARE IN METERS

**SAMAGRA SHIKSHA**  
**GOVERNMENT OF GUJARAT,GANDHINAGAR**  
Vidhya Samiksha Kendra,Sector 19,  
Gandhinagar - 382021. Gujarat.

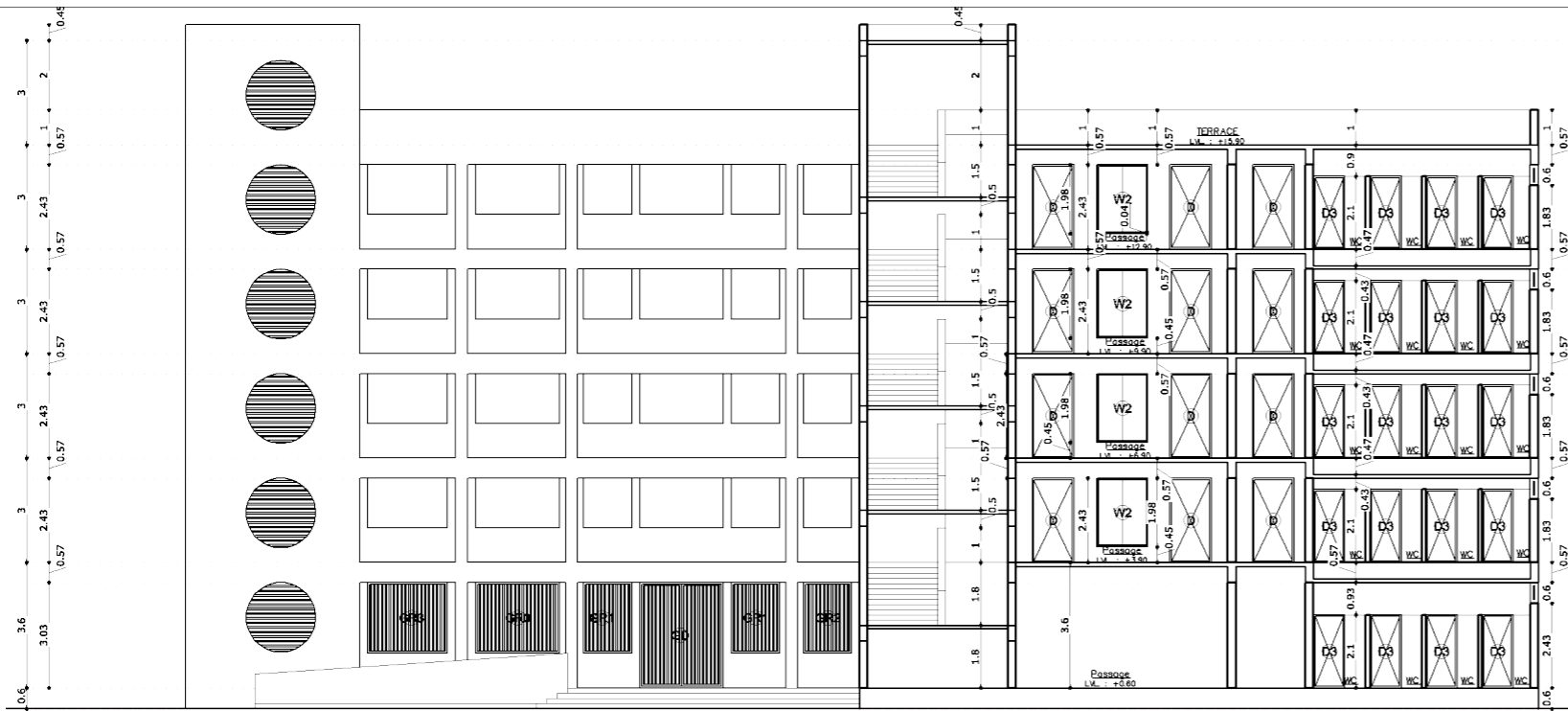
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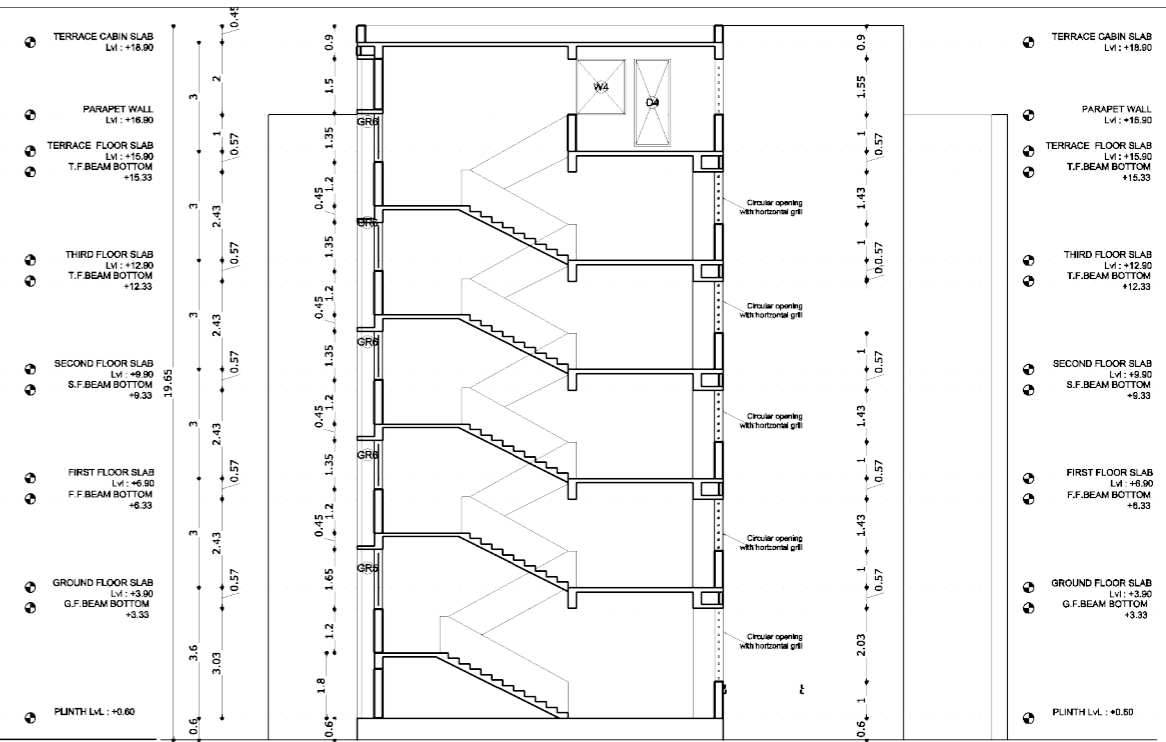
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- 8 REFER THE LATEST REVISED DRAWING.

				TITLE: SOE 24 CLASS ROOM GANPATI FATSAT (G+4)				NORTH
				DRAWING TITLE: SECTION 1 & 2				
				DRAWN: SNEHA	CHECKED: ASS. ARCHITECT	APPROVED ASPE	APPROVED SPE	
A	description	by	xx/xx/xx	DRAWING NO: SS/SOE/WORKING/SECTIONS12/07				R
REV:	DESCRIPTION:	BY:	DATE:	DATE: 09/06/2026				
SHEET NO.								

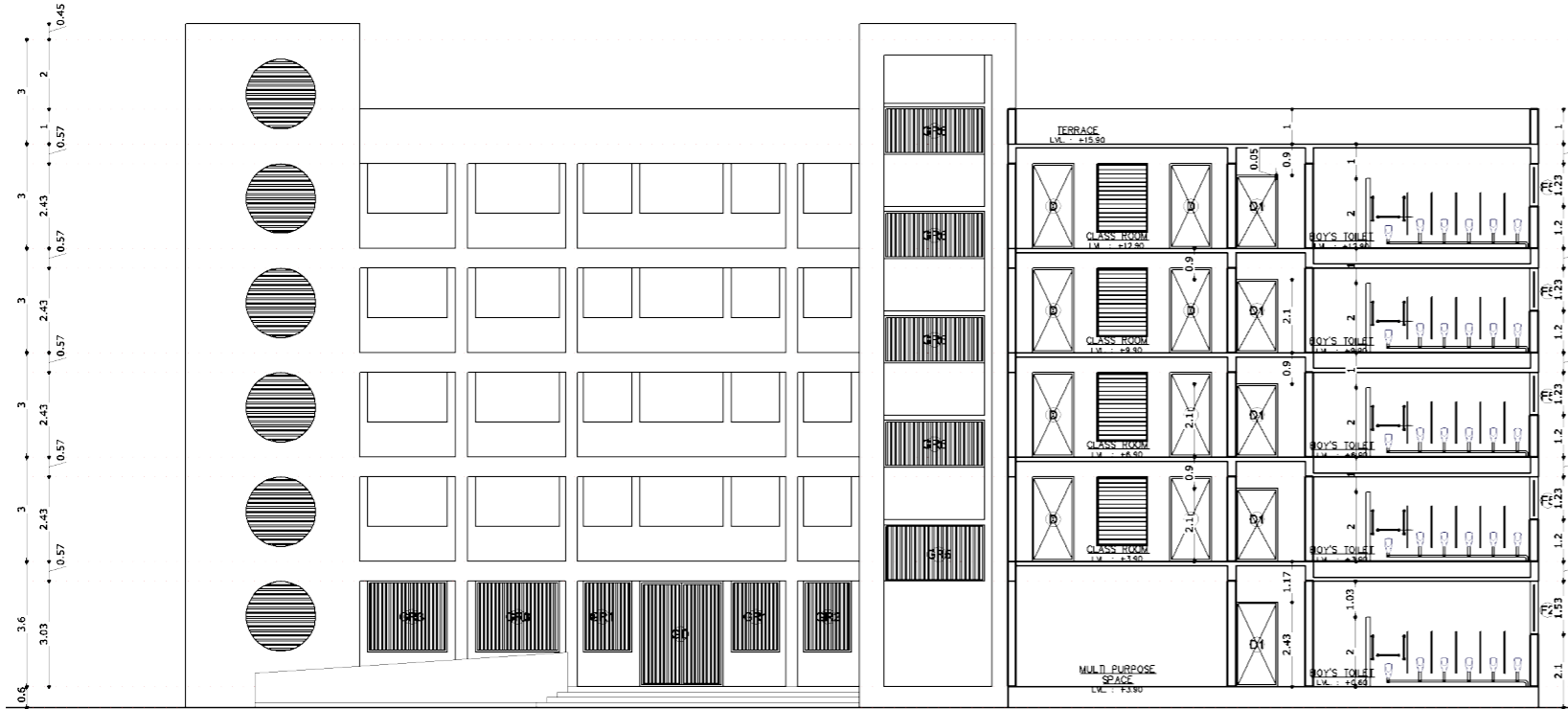
THIS DRAWING IS THE PROPERTY OF SAMAGRA SHIKSHA GUJARAT AND IT CAN NOT BE CHANGED OR REPRODUCED WITHOUT ARCHITECT'S WRITTEN PERMISSION.



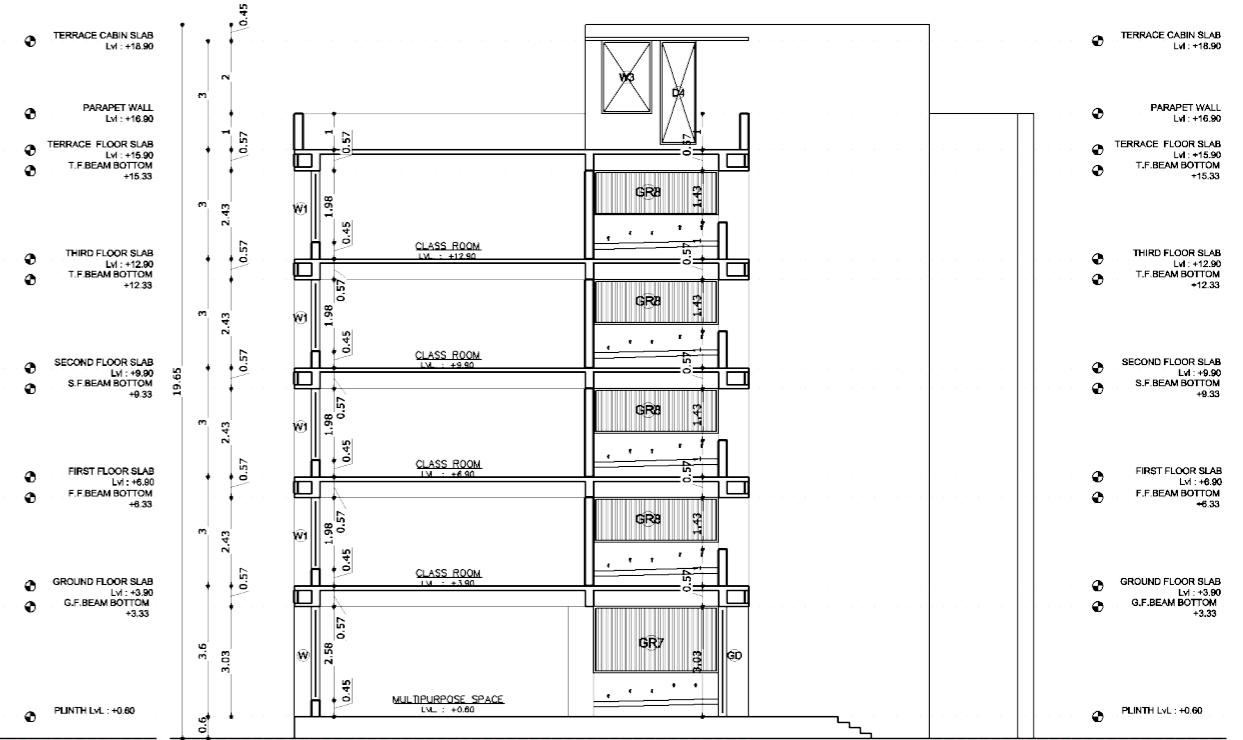
SECTION 3-3



SECTION 5-5



SECTION 4-4



SECTION 6-6

ALL DIMENSIONS ARE IN METERS

**SAMAGRA SHIKSHA**  
GOVERNMENT OF GUJARAT,GANDHINAGAR  
Vidhya Samiksha Kendra,Sector 19,  
Gandhinagar - 382021. Gujarat.

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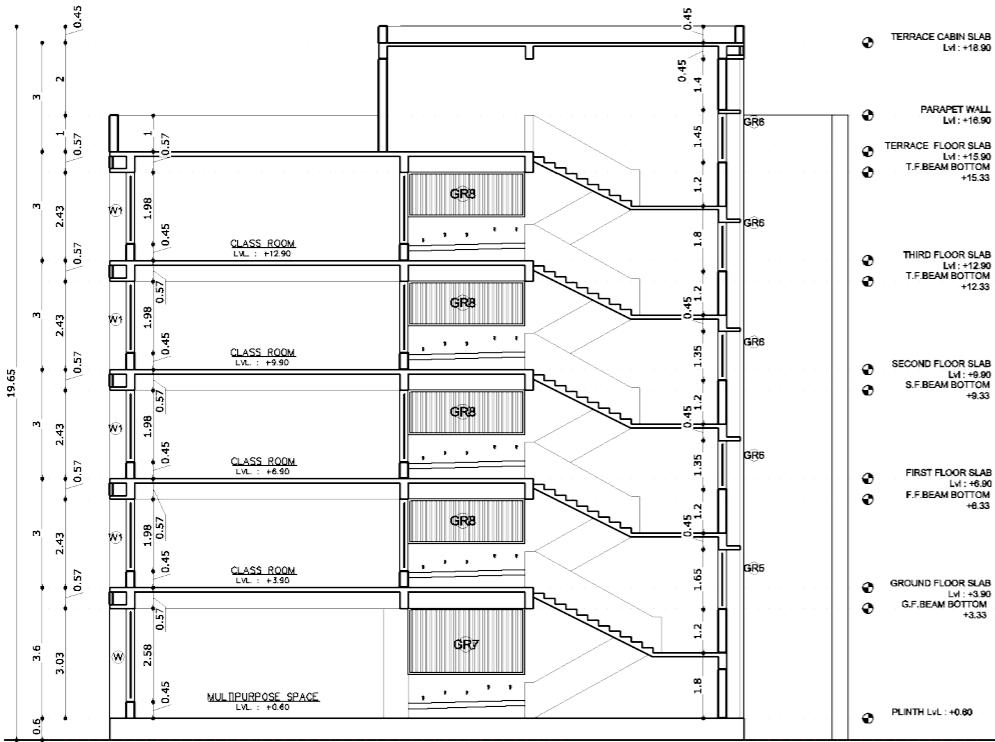
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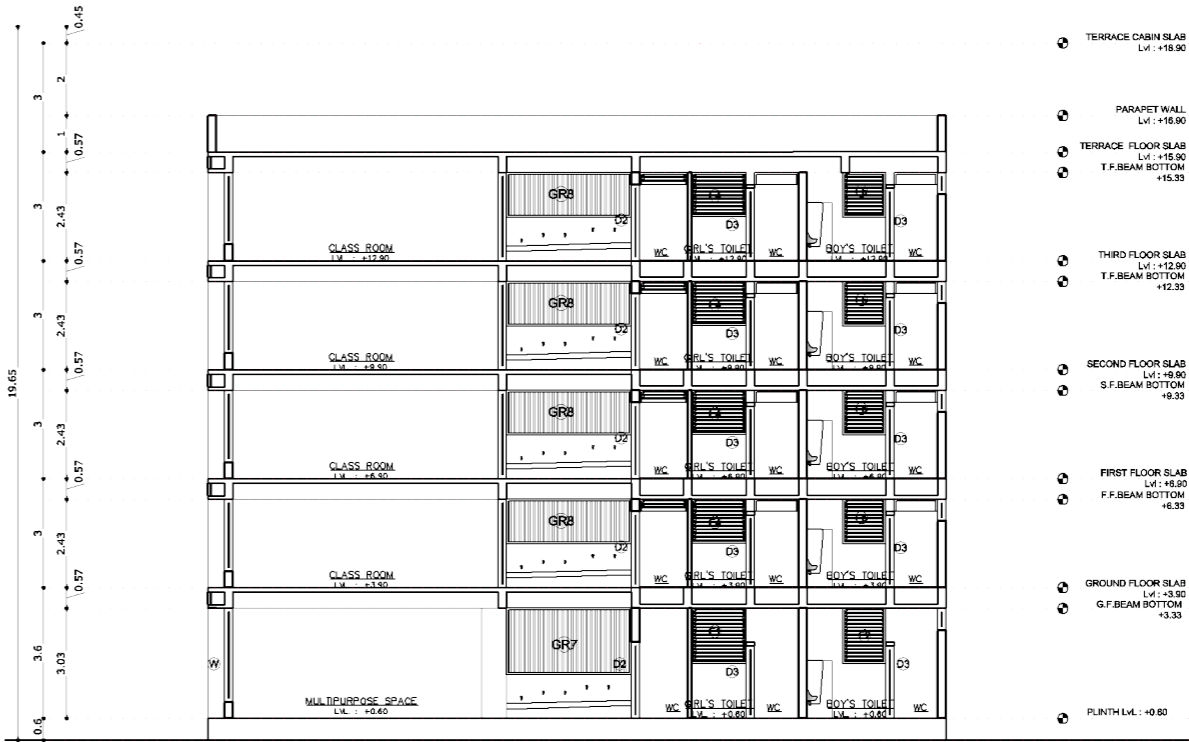
A	description	by	xx/xx/xx
REV:	DESCRIPTION:	BY:	DATE:

TITLE: SOE 24 CLASS ROOM GANPATI FATSAT (G+4)				NORTH
DRAWING TITLE: SECTION 3 4 5&6				
DRAWN: SNEHA	CHECKED: ASS. ARCHITECT	APPROVED ASPE	APPROVED SPE	SHEET NO.
DRAWING NO: SS/SOE/WORKING/SECTION3456/08			DATE: 09/06/2026	SCALE: NTS
				R

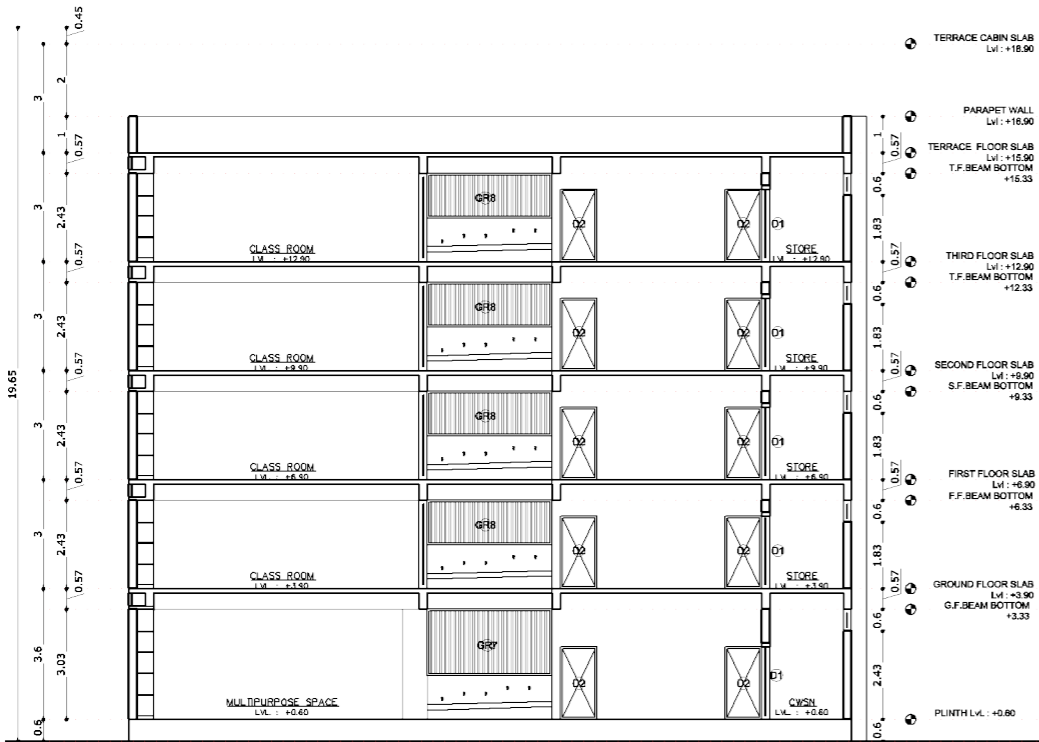
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SECTION 7-7



SECTION 9-9



SECTION 8-8

ALL DIMENSIONS ARE IN METERS

**SAMAGRA SHIKSHA**  
GOVERNMENT OF GUJARAT, GANDHINAGAR  
Vidhya Samiksha Kendra, Sector 19,  
Gandhinagar - 382021. Gujarat.

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				TITLE: SOE 24 CLASS ROOM GANPATI FATSAT (G+4)				NORTH	
				DRAWING TITLE: SECTIUON 7 8 & 9					
				DRAWN: SNEHA	CHECKED: ASS. ARCHITECT	APPROVED ASPE	APPROVED SPE		SHEET NO.  R
A	description	by	xxx/xxx/xxx	DRAWING NO: SS/SOE/WORKING/SECTION789/09			DATE: 09/06/2026		
REV:	DESCRIPTION:	BY:	DATE:						